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BEGINNING at an iron pin on the western side of Dogwood Trail at the joint corner of Lots 3 and 4 N. 53-45 W. 102.8 feet to an iron pin; thence S. 36-15 W. 130.5 feet; thence S. 32-30 E. 110.1 feet to an iron pin on Dogwood Trail; thence with the western side of Dogwood Trail N. 36-15 E. 170 feet to the point of beginning.

The above described property is conveyed subject to restrictive covenants contained in a deed recorded in the R. M. C. Office for Greenville County in Deed Book 489 at Page 471.

ALSO

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina lying between Lot 3 and Dogwood Trail, as shown on a plat of the property of Julia Bell Singleton made by C. C. Jones, Engineering, dated April 5, 1955, and having, according to said plat, the following metes and bounds, to wit;

BEGINNING at an iron pin on the northwest corner of the intersection of Dogwood Trail and View Point Drive, and running thence with the northwest side of Dogwood Trail N. 26-48 W. 84.1 feet to an iron pin; thence N. 10-51 W. 46.3 feet to an iron pin; N. 16-45 E. 46 feet to an iron pin; thence N. 30-55 E. 110 feet to an iron pin at the corner of Lot 3; thence with the southeastern line of Lot 3 S. 36-13 W. 170 feet to an iron pin; thence S. 32-30 E. 144.8 feet to an iron pin, the point of beginning.

LESS, HOWEVER, All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the northwestern side of View Point Drive and having, according to a plat prepared by Piedmont Engineers and Architects, dated June 1, 1964, entitled "Property of Charles W. Bell," the following metes and bounds, to wit:

BEGINNING at an iron pin on the northwestern side of View Point Drive at the joint corner of the premises herein described and property now or formerly of Charles W. Bell and (SEE ATTACHED SCHEDULE A)

(CONTINUED ON NEXT PAGE)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Wanda S. Harrison

Wanda S. Harrison
TO

Luthi Mortgage Co., Inc.
408 S. Main St.
Greenville, S.C. 29661

MORTGAGE REAL ESTATE

Filed in the office of the Clerk of Court of
..... County, the

day of
19 and recorded in Volume
at page

C.C.C.P.

\$6,650.00
Lot 2 & Pt. Lot 1 View Point Dr.

74328-W-2